**Adv. No. 07/318/2025/NDL/FM/**          **Reg. No: 07/318/2025/NDL/FM /**

## NATIONAL INSTITUTE OF ELECTRONICS & INFORMATION TECHNOLOGY
### New Delhi Centre
Institutional Area, 16/1-2, Pankha Road, Near Sagarpur Police Station, D Block, Janakpuri New Delhi 110058
**Application Form for Walk-in-Interaction for the position of IT Resource Persons**

**Date:**

**Note: All information are mandatory and should be filled in capital letters**

**Post Applied for (Click the appropriate box):**

| Affix Passport size photograph here |
| --- |

1.  **Sr. Programmer- (C)**              ☐

2.  **System Analyst - (C)**              ☐

3.  **Sr. System Analyst- (C)**              ☐

4.  **Project / Team Leader**              ☐

5.  **Sr. Consultant/ Project Manager**              ☐

Name of the Candidate          :_____

Father's Name          : _____

Date of Birth (dd/mm/yyyy)          :_____

**Aadhaar Id No./**
**any other valid Photo ID No.**          :_____

Transaction Number          :_____

Transaction Date          :_____

Transaction Amount          :_____

| **Permanent address** | **Contact Address (In Delhi)** |
| --- | --- |
| | |
| **Landline No:** | **Landline No:** |
| **Mobile No:** | **Mobile No:** |

Email id :_____

**Educational Qualification 10th class onwards (Attach copies of certificates):**

| S.No. | Qualification/ Degree/ Diploma | Name of University /Institution | Year of Passing | %Age/Grade | Document attached **(Y/N) | |
|---|---|---|---|---|---|---|
| | | | | | Mark sheet | Certifi cate |
| **1.** | | | | | | |
| **2.** | | | | | | |
| **3.** | | | | | | |
| **4.** | | | | | | |
| **5.** | | | | | | |

**Skill Details**

| S.No | Skill Name | Last worked (Month, Year) | Skill Level (Beginner, Intermediate, Advance) | Experience (In years) |
|---|---|---|---|---|
| | | | | |
| | | | | |

**Brief Description of experience (Start with your latest job):**

| S. No. | Name of Organization Worked in. | Dura-tion | Period | | Brief Description of duties | Experience certificate attached **(Y/N) |
|---|---|---|---|---|---|---|
| | | | From | To | | |
| **1.** | | | | | | |
| **2.** | | | | | | |
| **3.** | | | | | | |

**\*\*All the supporting documents for qualification and experience are mandatory to attach.**

**Experience in years & months:**

Certified that all the information furnished above by me is correct to the best of my knowledge.

**Place:**                                                                 **Signature of Candidate**

**Date:**                                                                   **Name of Candidate:**