

**National Institute of Electronics and Information Technology (NIELIT)**  
 (An Autonomous Scientific Society of Ministry of Electronics & Information Technology, Govt. of India)  
 NIELIT Bhawan, Plot No. 3, PSP Pocket, Sector-8, Dwarka, New Delhi-110077

S. No.	Details of disclosure	Reference(If any)
4.5.(i)	Grievance redressal mechanism <b>Is in place</b> <b>Public Grievance Officer:</b> Shri Ashutosh Kumar Srivastav Deputy Director (Law) dd-law@nielit.gov.in Phone: 011-2530 8300 I/C: 338	
4.5.(ii)	Details of applications received under RTI and information provided	<a href="#">View</a> (01 <sup>st</sup> January 2022 to 31 <sup>st</sup> July 2022) <a href="#">View</a> (01 <sup>st</sup> January 2021 to 31 <sup>st</sup> December 2021) <a href="#">View</a> (01 <sup>st</sup> January 2020 to 31 <sup>st</sup> December 2020) <a href="#">View</a> (17 <sup>th</sup> April 2017 to 31 <sup>st</sup> August 2018)
4.5.(iii)	List of completed schemes/ projects/ Programmes	<a href="#">View</a> <a href="#">View [Old]</a>
4.5.(iv)	List of schemes/ projects/ programme underway	<a href="#">View</a> <a href="#">View [Old]</a>
4.5.(v)	Details of all contracts entered into including name of the contractor, amount of contract and period of completion of contract <b>Canteen Contract</b>  <b>Lift Contract</b>  <b>Manpower Hiring Contract</b>	<a href="#">View</a>  <a href="#">View</a>  <a href="#">View</a> <a href="#">View [Old]</a>
4.5.(vi)	Annual Report	<a href="#">View</a>
4.5.(vii)	Frequently Asked Question (FAQs)	<a href="#">View</a> <a href="#">View</a> <a href="#">View</a>

4.5.(viii)	Any other information such as a) Citizen's Charter	<a href="#">View</a>
	b) Result Framework Document (RFD) <b>N/A</b>	
	c) Six monthly reports on the: <b>Quarterly Progress Report to CVC in respect of Infrastructure Projects</b> <b>Official Language progress report</b> <b>Development of NER in IECT area</b> <b>Faculty Trained under the Scheme for Setting up of Electronics &amp;ICT Academies</b> <b>Report of Ex-servicemen in NIELIT</b> <b>Skill Development in ESDM</b> <b>Report on Training and Certification</b>	<a href="#">View</a> <a href="#">View</a> <a href="#">View</a> <a href="#">View</a>  <a href="#">View</a> <a href="#">View</a> <a href="#">View</a>
	d) Performance against the benchmarks set in the Citizen's Charter <b>Mandates are being complied with</b>	